



Certification of Mailing or Facsimile Transmission  
I hereby certify that I have reasonable basis to expect that, on the date shown below, this correspondence is being submitted as indicated below:  
[ X ] mailed or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450  
[ ] facsimile transmitted to the U.S. Patent and Trademark Office via fax number (703) 872-9306

Thibault Fayette 56,143  
Name Registration No. (if applicable)  
Signature [Signature]  
Date 11/17/04

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 09/821,953  
Applicant(s) : Willman et al.  
Filed : March 30, 2001  
Title : Cleaning Sheets Comprising A Polymeric Additive To Improve Particulate Pick-Up And Minimize Residue Left On Surfaces And Cleaning Implements For Use With Cleaning Sheets  
TC/A.U. : 1771  
Examiner : J. R. Pierce  
Conf. No. : 3897  
Docket No. : 7973MR  
Customer No. : 27752

1. [X] No additional fees (claims fees or extension fees) are known to be required.
2. [] The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 49	MINUS	** 63	= 0	x \$18 =	\$0
INDEP.	* 3	MINUS	*** 11	= 0	x \$88 =	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$300 =	\$0
					TOTAL	\$0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. [X] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated 10/1/04 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$0 for a 0-month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. [x] Any patent application processing fees under 37 CFR §1.16.
  - b. [x] Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER & GAMBLE COMPANY

By

Signature

Thibault Fayette

Typed or Printed Name

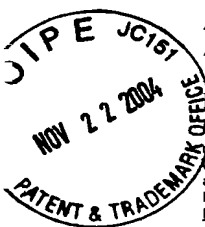
Registration No. 56,143

Date: November 17, 2004

Customer No. 27752

(7973MR Transamd.doc) Revised 09/09/2004

(513) 627-4593



Appl. No. 09/821,953  
Atty. Docket No. 7973MR  
Amdt. dated 11/17/2004  
Reply to Office Action of October 1, 2004  
Customer No. 27752  
Mailed or deposited with the United States Postal Service  
with sufficient postage as first class mail in an envelope  
addressed to: Mail Stop Amendment Commissioner for  
Patents, P. O. Box 1450, Alexandria, VA 22313-1450  
November 17, 2004

Thibault Fayette 56,143  
Name of Attorney Registration No. (if applicable)

Signature of Attorney

1771  
\$  
[Handwritten signature]

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 09/821,953  
Applicant(s) : Willman et al.  
Filed : March 30, 2001  
Title : CLEANING SHEETS COMPRISING A POLYMERIC  
ADDITIVE TO IMPROVE PARTICULATE PICK-UP AND  
MINIMIZE RESIDUE LEFT ON SURFACES AND  
CLEANING IMPLEMENTS FOR USE WITH CLEANING  
SHEETS  
TC/A.U. : 1771  
Examiner : J. R. Pierce  
Conf. No. : 3897  
Docket No. : 7973MR  
Customer No. : 27752

**RESPONSE TO OFFICE ACTION DATED 10/1/04**

Mail StopAmendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY REMARKS**

In response to the Office Action dated October 1, 2004, Applicants hereby submit this response including the following amendments and remarks.

This Response is filed within three (3) month of the mailing date of the above-referenced Notice and therefore is timely filed in accordance with 37 CFR § 1.8.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 7 of this paper.